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PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

January 13, 2015

Daniel A. Wilson, P.E.
Vice President
Wilson Engineering Services, PC
902 Market Street
Meadville, PA 16335

Re: Application for Certification as REC Eligible Facilities –Mascoma Valley Regional School District, SAU 62

DE 14-301 Mascoma Valley Regional High School
DE 14-302 Indian River School
DE 14-303 Enfield Village School
DE 14-304 Canaan Elementary School

Dear Mr. Wilson:

On October 30, 2014, the Commission received four applications filed by Wilson Engineering Services, PC (WES), on behalf of the Mascoma Valley Regional School District, SAU 62 (SAU 62). WES requested interim Class I Thermal renewable energy certificate (REC) eligibility for the four SAU 62 schools listed in the table below:

| Facility Name | Address | Town | ZIP | Rated Thermal Capacity (Btu/hr) | Megawatt (MW) equivalent |
|-------------------------------------|------------------|---------|-------|---------------------------------|--------------------------|
| Mascoma Valley Regional High School | 27 Royal Road | Canaan | 03741 | 819,000 | 0.24 |
| Indian River School | 45 Royal Road | Canaan | 03741 | 382,000 | 0.11196 |
| Enfield Village School | 271 US Route 4 | Enfield | 03748 | 191,000 | 0.055979 |
| Canaan Elementary School | 31 School Street | Canaan | 03741 | 382,000 | 0.11196 |

The Commission reviewed the SAU 62 thermal biomass project applications and Staff's recommendation and determined that all necessary documentation had been provided to demonstrate that these thermal biomass facilities meet of the requirements of Puc 2500 upon identification of an independent monitor. Accordingly, by secretarial letter dated December 15, 2014, the Commission approved certification of interim Class I REC eligibility for these four thermal energy facilities, effective as of January 1, 2014, conditioned on identification of an independent monitor for the facilities to perform the duties outlined in Puc 2505.09(d).

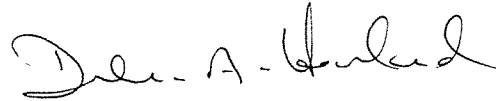
On January 8, 2015, the Commission was notified by e-mail that Adam Kohler, PE, of Kohler and Lewis Engineering, had been selected as the independent monitor for the four SAU 62 thermal energy facilities. Mr. Kohler was approved as an independent monitor as of December 15, 2014, in Docket DE 14-320.

Accordingly, the Commission hereby confirms full and unconditional interim approval for the four SAU 62 thermal biomass facilities as Class I Thermal renewable energy sources, effective as of January 1, 2014. The GIS facility code and New Hampshire Certification Code for each of the four facilities are provided in the following table:

| Facility Name | Town | GIS Facility Code | NH Certification Code # |
|-------------------------------------|---------|-------------------|-------------------------|
| Mascoma Valley Regional High School | Canaan | NON 43521 | NH-IT-14-145 |
| Indian River School | Canaan | NON 43520 | NH-IT-14-146 |
| Enfield Village School | Enfield | NON 43519 | NH-IT-14-147 |
| Canaan Elementary School | Canaan | NON 43518 | NH-IT-14-148 |

Please note that that the four renewable energy facilities must demonstrate compliance with the adopted Puc 2500 rules within 90 days of their December 5, 2014 effective date, pursuant to Puc 2505.02(e).

Sincerely,



Debra A. Howland
Executive Director

cc: Debra Ford, Business Administrator, SAU 62
James Webb, GIS Administrator
Adam Kohler, PE, Kohler & Lewis Engineering

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-304-1 Printed: January 16, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**